

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

06/11/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| <b>PRODUCER</b><br>John J. Clarke Insurance Inc<br>Citizens Bank Building<br>1226 Main St, Ste 1<br>West Warwick RI 02893 | <b>CONTACT NAME:</b> Heidi Ferrara<br><b>PHONE (A/C, No, Ext):</b> (401) 821-7330 <b>FAX (A/C, No):</b> (401) 821-7332<br><b>E-MAIL ADDRESS:</b> Heidi@jjcinsurance.com<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">INSURER(S) AFFORDING COVERAGE</th> <th style="text-align: center;">NAIC #</th> </tr> <tr> <td><b>INSURER A:</b> United Ohio Insurance Company</td> <td>13072</td> </tr> <tr> <td><b>INSURER B:</b></td> <td></td> </tr> <tr> <td><b>INSURER C:</b></td> <td></td> </tr> <tr> <td><b>INSURER D:</b></td> <td></td> </tr> <tr> <td><b>INSURER E:</b></td> <td></td> </tr> <tr> <td><b>INSURER F:</b></td> <td></td> </tr> </table> | INSURER(S) AFFORDING COVERAGE | NAIC # | <b>INSURER A:</b> United Ohio Insurance Company | 13072 | <b>INSURER B:</b> |  | <b>INSURER C:</b> |  | <b>INSURER D:</b> |  | <b>INSURER E:</b> |  | <b>INSURER F:</b> |  |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------|-------------------------------------------------|-------|-------------------|--|-------------------|--|-------------------|--|-------------------|--|-------------------|--|
| INSURER(S) AFFORDING COVERAGE                                                                                             | NAIC #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |        |                                                 |       |                   |  |                   |  |                   |  |                   |  |                   |  |
| <b>INSURER A:</b> United Ohio Insurance Company                                                                           | 13072                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |        |                                                 |       |                   |  |                   |  |                   |  |                   |  |                   |  |
| <b>INSURER B:</b>                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |        |                                                 |       |                   |  |                   |  |                   |  |                   |  |                   |  |
| <b>INSURER C:</b>                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |        |                                                 |       |                   |  |                   |  |                   |  |                   |  |                   |  |
| <b>INSURER D:</b>                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |        |                                                 |       |                   |  |                   |  |                   |  |                   |  |                   |  |
| <b>INSURER E:</b>                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |        |                                                 |       |                   |  |                   |  |                   |  |                   |  |                   |  |
| <b>INSURER F:</b>                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |        |                                                 |       |                   |  |                   |  |                   |  |                   |  |                   |  |
| <b>INSURED</b><br>The Sailors Sweet Tooth, Inc, Kilwins<br>420 Broadway<br>Saratoga Springs NY 12866                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |        |                                                 |       |                   |  |                   |  |                   |  |                   |  |                   |  |

**COVERAGES****CERTIFICATE NUMBER:** CL2661105126**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. \*LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. LIMITS SHOWN ARE INCLUSIVE OF AMOUNTS REQUESTED BY THE CERTIFICATE HOLDER AND MAY NOT REFLECT POLICY LIMIT AMOUNTS IN EXCESS OF THOSE REQUESTED. **\*Not Applicable in WY**

| INSR LTR | TYPE OF INSURANCE                                                                                        | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                    |                          |          |
|----------|----------------------------------------------------------------------------------------------------------|-----------|----------|---------------|-------------------------|-------------------------|-------------------------------------------|--------------------------|----------|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b>                                  |           |          | CPP0032757    | 06/20/2026              | 06/20/2027              | EACH OCCURRENCE                           | \$ 1,000,000             |          |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                           |           |          |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 500,000               |          |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:                                                                       |           |          |               |                         |                         |                                           | MED EXP (Any one person) | \$ 5,000 |
|          | <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC |           |          |               |                         |                         | PERSONAL & ADV INJURY                     | \$ 1,000,000             |          |
|          | OTHER:                                                                                                   |           |          |               |                         |                         | GENERAL AGGREGATE                         | \$ 2,000,000             |          |
|          |                                                                                                          |           |          |               |                         |                         | PRODUCTS - COMP/OP AGG                    | \$ 2,000,000             |          |
|          |                                                                                                          |           |          |               |                         |                         |                                           | \$                       |          |
|          | <b>AUTOMOBILE LIABILITY</b>                                                                              |           |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident)       | \$                       |          |
|          | <input type="checkbox"/> ANY AUTO                                                                        |           |          |               |                         |                         | BODILY INJURY (Per person)                | \$                       |          |
|          | <input type="checkbox"/> OWNED AUTOS ONLY                                                                |           |          |               |                         |                         | BODILY INJURY (Per accident)              | \$                       |          |
|          | <input checked="" type="checkbox"/> HIRED AUTOS ONLY                                                     |           |          |               |                         |                         | PROPERTY DAMAGE (Per accident)            | \$                       |          |
|          | <input type="checkbox"/> SCHEDULED AUTOS                                                                 |           |          |               |                         |                         | Hired & Non-owned                         | \$ 1,000,000             |          |
|          | <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY                                                 |           |          |               |                         |                         |                                           |                          |          |
| A        | <input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b>                                                 |           |          | CX 0004518    | 06/20/2026              | 06/20/2027              | EACH OCCURRENCE                           | \$ 1,000,000             |          |
|          | <input checked="" type="checkbox"/> <b>EXCESS LIAB</b>                                                   |           |          |               |                         |                         | AGGREGATE                                 | \$ 1,000,000             |          |
|          | <input type="checkbox"/> CLAIMS-MADE                                                                     |           |          |               |                         |                         |                                           | \$                       |          |
|          | DED                                                                                                      |           |          |               |                         |                         |                                           | \$                       |          |
|          | RETENTION \$                                                                                             |           |          |               |                         |                         |                                           | \$                       |          |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>                                                     |           |          |               |                         |                         | PER STATUTE                               | OTH-ER                   |          |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                              |           |          |               |                         |                         | E.L. EACH ACCIDENT                        | \$                       |          |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                                                   |           |          |               |                         |                         | E.L. DISEASE - EA EMPLOYEE                | \$                       |          |
|          |                                                                                                          |           |          |               |                         |                         | E.L. DISEASE - POLICY LIMIT               | \$                       |          |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Sailors Sweet Tooth II, LLC  
 Location: 359 Thames St. Unit E Newport RI 02840 and 262 Thames St Newport RI 02840 \*\*\*Kilwins Chocolates Franchise, Inc., and Kilwin's Quality Confections Inc. are listed as Additional Insured on a Primary Non-contributory basis with a waiver of subrogation in regards to General Liability. Hired and Non-Owned Auto Liability and Umbrella in favor of Kilwins Chocolates Franchise, Inc., and Kilwin's Quality Confections Inc. Umbrella follows form. 30 days written notice of cancellation.

**CERTIFICATE HOLDER****CANCELLATION**

|                                                                             |                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Kilwins Chocolate Franchise Inc.<br>1050 Bay View Road<br>Petoskey MI 49770 | <p><b>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</b></p> <p><b>AUTHORIZED REPRESENTATIVE</b></p> <p style="text-align: center;"><i>Heidi Ferrara</i></p> |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|