| ACORD |  |
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## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

|  |   |   |  |  |  |                            | _                                      | 6/                           | 26/2023    |  |  |
|--|---|---|--|--|--|----------------------------|--|------------------------------|------------|--|--|
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |   |   |  |  |  |                            |  |                              |            |  |  |
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.   |   |   |  |  |  |                            |  |                              |            |  |  |
| If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on   |   |   |  |  |  |                            |  |                              |            |  |  |
| this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).  |   |   |  |  |  |                            |  |                              |            |  |  |
| PRODUCER CONTACT<br>NAME:  |   |   |  |  |  |                            |  |                              |            |  |  |
|  |   | -VanDyk Insurance Agency                          |  | PHONE<br>(A/C, No, Ext): 616-454-0800 FAX<br>(A/C, No): 616-454-7100 |  |                            |  |                              |            |  |  |
| 2780 44th Street SW<br>Wyoming MI 49519  |   |   |  |  | E-MAIL<br>ADDRESS: certificates.sbu@ovdinsurance.com |                            |  |                              |            |  |  |
|  |   |   |  |  |  |                            |  |                              |            |  |  |
|  |   |   |  |  | INSURER(S) AFFORDING COVERAGE                        |                            |  |                              |            |  |  |
| INSURED PITALLC-01   |   |   |  |  | INSURER A : Citizens Ins Co Of Amer                  |                            |  |                              |            |  |  |
| PITALLC-01 PITALLC-01 PITALLC-01   |   |   |  |  | INSURER B :  |                            |  |                              |            |  |  |
| 631 S Magnolia St  |   |   |  |  | INSURER C :  |                            |  |                              |            |  |  |
| Denver CO 80224  |   |   |  |  | INSURER D :  |                            |  |                              |            |  |  |
|  |   |   |  |  | RE:  |                            |  |                              |            |  |  |
|  |   |   |  |  | INSURER F :  |                            |  |                              |            |  |  |
| со   | VER   | AGES CERTIFICATI                                  | E NUMBER: 1186846023   |  |  |                            | REVISION NUMBER:                       |                              |            |  |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD   |   |   |  |  |  |                            |  |                              |            |  |  |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.   |   |   |  |  |  |                            |  |                              |            |  |  |
| INSR<br>LTR  |   | TYPE OF INSURANCE ADDL SUBF                       |  |  | POLICY EFF<br>(MM/DD/YYYY)                           | POLICY EXP<br>(MM/DD/YYYY) | LIMIT                                  | s                            |            |  |  |
| A  | X   | COMMERCIAL GENERAL LIABILITY Y Y                  | O7IH105155   |  | 11/12/2022   | 11/12/2023                 | EACH OCCURRENCE                        | \$ 1,000                     | ,000       |  |  |
|  |   | CLAIMS-MADE X OCCUR                               |  |  |  |                            | DAMAGE TO RENTED                       | \$ 300,0                     | ,          |  |  |
|  |   |   |  |  |  |                            | PREMISES (Ea occurrence)               |                              |            |  |  |
|  | x   |   |  |  |  |                            | MED EXP (Any one person)               | \$ 10,00                     |            |  |  |
|  |   | Primary/NonContr                                  |  |  |  | PERSONAL & ADV INJURY      | \$ 1,000,000                           |                              |            |  |  |
|  | GEI   |   |  |  |  |                            | GENERAL AGGREGATE                      | \$2,000                      | ,000       |  |  |
|  |   |   |  |  |  |                            | PRODUCTS - COMP/OP AGG                 | \$2,000                      | ,000       |  |  |
|  |   | OTHER:  |  |  |  | \$                         |  |                              |            |  |  |
| A  | AU  | TOMOBILE LIABILITY Y Y                            | O7IH105155   |  | 11/12/2022   | 11/12/2023                 | COMBINED SINGLE LIMIT<br>(Ea accident) | \$ 1,000,000                 |            |  |  |
|  |   | ANY AUTO  |  |  |  |                            | BODILY INJURY (Per person)             | \$                           |            |  |  |
|  |   | OWNED SCHEDULED AUTOS                             |  |  |  |                            | BODILY INJURY (Per accident)           | \$                           |            |  |  |
|  | Х   | HIRED X NON-OWNED<br>AUTOS ONLY X AUTOS ONLY      |  |  |  |                            | PROPERTY DAMAGE<br>(Per accident)      | \$                           |            |  |  |
|  |   |   |  |  |  |                            |  | \$                           |            |  |  |
| A  | Х   | UMBRELLA LIAB X OCCUR Y Y                         | O7IH105155   |  | 11/12/2022   | 11/12/2023                 | EACH OCCURRENCE                        | ¢ 1 000                      | 000        |  |  |
|  |   |   |  |  |  |                            |  | \$ 1,000,000<br>\$ 1,000,000 |            |  |  |
|  |   | CLAINIS-MADE                                      |  |  |  |                            | AGGREGATE                              | • •                          | ,000       |  |  |
|  | WOF   | DED RETENTION \$                                  | W001000767   |  | 7/1/2022   | 7/1/2024                   | X PER OTH-                             | \$                           |            |  |  |
|  | A WORKERS COMPENSATION<br>AND EMPLOYERS' LIABILITY<br>ANYPROPRIETOR/PARTNER/EXECUTIVE<br>OFFICER/MEMBER EXCLUDED? |   | Y W2IH289767   |  | 7/1/2023   | 7/1/2024                   |  |                              |            |  |  |
|  |   |   |  |  |  |                            | E.L. EACH ACCIDENT                     | \$ 1,000,000                 |            |  |  |
|  | (Mai  | ndatory in NH)                                    |  |  |  |                            | E.L. DISEASE - EA EMPLOYEE             | \$ 1,000                     | ,000       |  |  |
|  | DES   | s, describe under<br>CRIPTION OF OPERATIONS below |  |  |  |                            | E.L. DISEASE - POLICY LIMIT            | \$1,000                      | ,000       |  |  |
|  |   |   |  |  |  |                            |  |                              |            |  |  |
|  |   |   |  |  |  |                            |  |                              |            |  |  |
|  |   |   |  |  |  |                            |  |                              |            |  |  |
|  |   | TION OF OPERATIONS / LOCATIONS / VEHICLES (ACORE  | 0 101, Additional Remarks Schedul                              | e, may b   | e attached if more                                   | e space is require         | ed)                                    |                              |            |  |  |
|  |   | h St, Denver, CO 80202                            |  |  |  |                            |  |                              |            |  |  |
| 30 day notice of cancellation  |   |   |  |  |  |                            |  |                              |            |  |  |
|  |   |   |  |  |  |                            |  |                              |            |  |  |
|  |   |   |  |  |  |                            |  |                              |            |  |  |
|  |   |   |  |  |  |                            |  |                              |            |  |  |
|  |   |   |  |  |  |                            |  |                              |            |  |  |
|  |   |   |  |  |  |                            |  |                              |            |  |  |
| CERTIFICATE HOLDER CANCELLATION  |   |   |  |  |  |                            |  |                              |            |  |  |
|  |   |   |  |  |  |                            |  |                              |            |  |  |
|  |   |   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE |  |  |                            |  |                              |            |  |  |
|  |   |   |  |  |  |                            | EREOF, NOTICE WILL E                   | SE DÉI                       | LIVERED IN |  |  |
| Kilwins Chocolates Franchise Inc. ACCORDANCE WITH THE POLICY PROVISIONS.   Kilwins Quality Confections Inc. AUTHORIZED REPRESENTATIVE   1050 Bay View Rd AUTHORIZED REPRESENTATIVE   |   |   |  |  |  |                            |  |                              |            |  |  |
|  |   |   |  |  |  |                            |  |                              |            |  |  |
|  | Petoskey MI 49770   |   |  |  |  |                            |  |                              |            |  |  |
|  |   |   |  |  |  |                            |  |                              |            |  |  |

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